



ROYAL  
AGRICULTURAL  
SOCIETY  
*of WA*



# WOOD CHOPPING COMPETITION

2023 PERTH ROYAL SHOW SCHEDULE

*“To expose the sport of Wood Chopping to the largest audience in Western Australia as a means of promotions and entertainment.”*

Mission Statement



The Wood Chopping carnival at the Perth Royal Show is the biggest and most prestigious in WA attracting Axemen from all over Australia and New Zealand. The modern Perth Royal Show competition was launched in 1929 and grew from a two-day event to the major drawcard it is now. Wood chopping in WA dates back to 1892 when the first competition was staged in Albany. It has its origin as a sport in the days when the timber industry was thriving and much of our infrastructure, including railway sleepers, was made by hand using axes. Those working in the industry had competition amongst themselves which became popular with onlookers, and soon wood chopping became a spectacular sport.

# WOODCHOPPING

## Competition

### **President**

David Thomas

### **Vice President**

John Snowball

## **Perth Royal Show Woodchopping Committee**

### **Councillor in Charge**

Leon Giglia

### **Assistant Councillor**

Harold Sealy

### **Committee Members**

Jim Carmichael

Jim Gale

Dudley Preston

Steve Rees Jnr

Colin Tilbrook

Peter Clarke

Peta Tuckett

Alan Branchi

Julie Gale

### **Competition and Event Coordinator**

Jack Martin

*Disclaimer: The Royal Agricultural Society of WA makes every attempt to ensure that all information contained within this schedule is correct at the time of printing, however RASWA reserves the right to change such details as may be required.*

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# WOODCHOPPING

## Important Information

### Entry Close Date

11:59pm  
Sunday 23 July 2023

### Member Discount

To be entitled to the Royal Agricultural Society of WA members' entry fee you must have paid your 2023 membership subscription prior to lodging the entry.

### Competition Enquiries

Jack Martin  
Competition Coordinator – Woodchop  
(08) 6263 3137

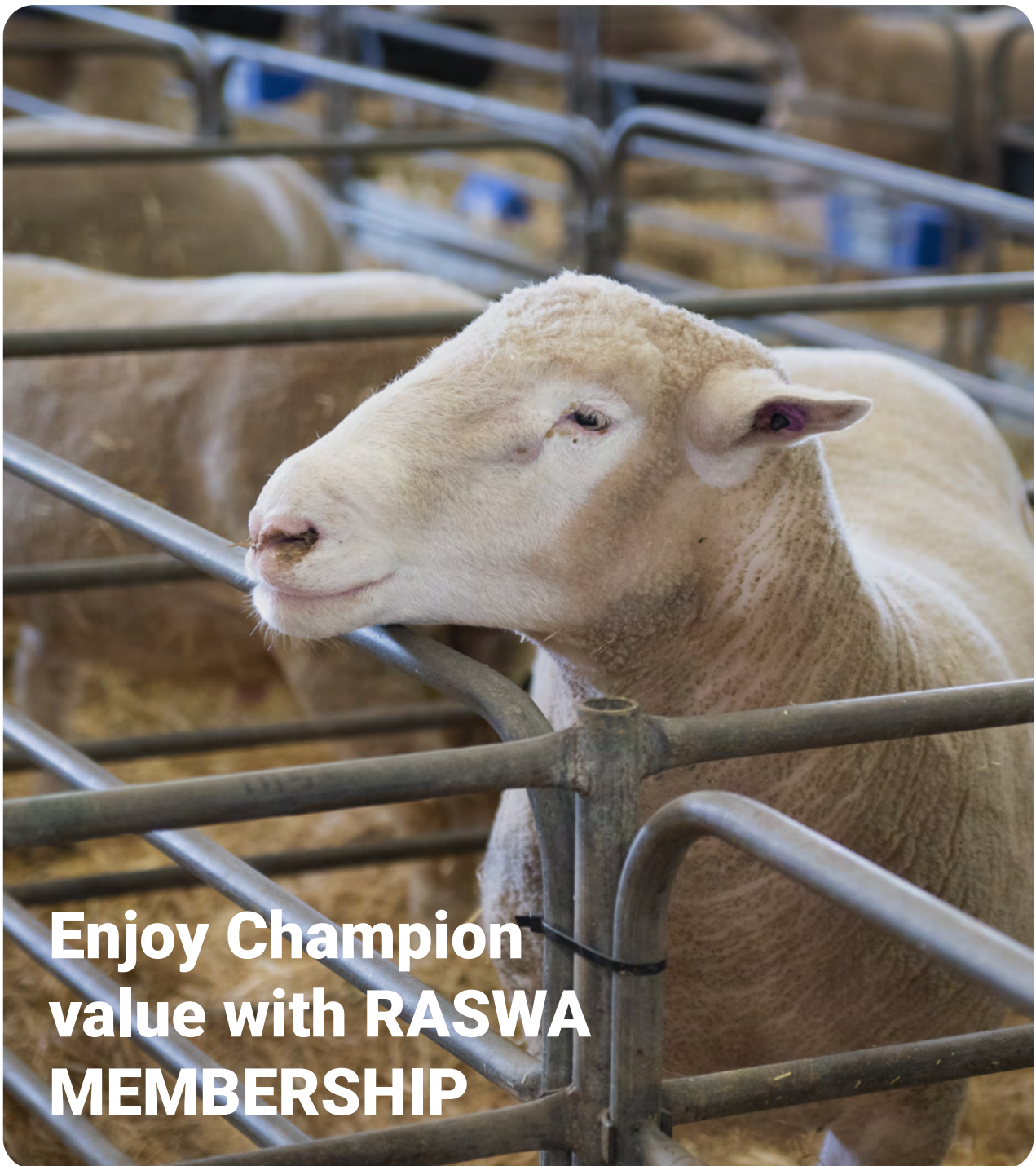
## SOME HELPFUL TIPS FOR COMPETITORS

Another year has passed and once again it is time to start thinking about your entries for the 2023 Perth Royal Show. Here are some guidelines to assist both first time and seasoned competitors with their submissions.

Competitors can visit the Show website at [www.perthroyalshow.com.au](http://www.perthroyalshow.com.au) where an electronic version of the schedule and entry form can be printed off.

- Read through the schedule and highlight the classes of interest to you.
- Check the entries close date to allow enough time to gather and complete the information required on the application for entry.
- Please ensure that ALL information asked for by the Society on the application for entry is filled in correctly and legibly.

DO NOT FORGET TO SIGN THE APPLICATION FOR ENTRY acknowledging that YOU HAVE read the Society's Rules and Regulations and that you agree to abide by them. Failure to do so will result in the document being returned to you. This may in turn not meet the entries close date.



## Enjoy Champion value with RASWA MEMBERSHIP

RASWA Membership entitles you to a fantastic range of benefits throughout the year from a variety of partners, as well as unlimited access to the Iconic Perth Royal Show and its Members' facilities to enhance your experience at the Show.

**Join Today And Enjoy Up To 25% Off  
Competition Entry Fees!**

More information can be found at  
[raswa.org.au/membership/](https://raswa.org.au/membership/)





**Support the  
COMPETITION**

## **Become a Partner of the 2023 Perth Royal Show!**

By becoming one of our 'Prize Supporters' for this year's Perth Royal Show, you're not only fostering excellence in one of the many competitions held during the Show, but you'll become part of RASWA's significant support network, the backbone of our organisation.

Each year winners of competitions are awarded with relevant and worthy acknowledgement via trophies, gift vouchers, cash and/or products. Prize Supporters can be you as an individual, or as part of a club, association, commercial institution or product supplier. As a supporter, you will receive acknowledgement across Competition Publications, both digital and print, leading into and during the 2023 Perth Royal Show.

To join the program and be a part of the Perth Royal Show, simply identify the competition or class you would like to support and contact our Partnerships Coordinator on (08) 6263 3182



# WOODCHOPPING

## Sponsors

The Royal Agricultural Society of Western Australia gratefully acknowledges the following sponsors for their sponsorship throughout the 2023 Woodchopping Competition.

Mrs. Dallas Hickman  
Jim and Erica Gale  
Phil and Everlyn Slattery  
Robert Osborne Amusements  
Skymaster Ferris Wheel  
The Plunkett Family  
United Equipmen

*Disclaimer: Confirmation of sponsorships received after the printing of the schedule may be acknowledged in the Woodchop catalogue. Prizes listed in the schedule are correct at the time of release however may be subject to change.*

# WOODCHOPPING PROGRAM

PLEASE NOTE PROGRAM SUBJECT TO CHANGE

*The below is not necessarily the order of competition this will be decided after close of entries.*

## **Saturday 23 September**

- Class 9        275mm U/H
- Class 25       250mm Standing Block
- Class 46       275mm Underhand and 250mm Standing Block Father and Son
- Class 22       250mm Tree Pegging
- Class 34       225mm Standing Block Novice
- Class 35       J and E Gale 250mm Underhand Novice
- Class 37R1     275mm Junior Round Robin (Under 21 Years)
- Class 38R1     225mm Underhand Round Robin (Under 16 Years)

## **Sunday 24 September**

- Class 7        Tom Plunkett 350mm Western Australian U/H Championship
- Class 15       300mm 2<sup>nd</sup> Division U/H
- Class 14       300mm 1<sup>st</sup> Division U/H
- Class 26       275mm Standing Block
- Class 36       Mrs. Dallas Hickman 275mm Underhand Novice
- Class 37R2     275mm Junior Round Robin (Under 21 Years)
- Class 38R2     225mm Underhand Round Robin (Under 16 Years)
- Class 41R1     225mm Veterans Standing Block Round Robin (60 Years and Over)

## **Monday 25 September**

- Class 10       300mm U/H
- Class 21       275mm Tree Pegging Handicap
- Class 29       300mm 1<sup>st</sup> Division Standing Block
- Class 30       250mm 2<sup>nd</sup> Division Standing Block
- Class 38R3     225mm Underhand Round Robin (Under 16 Years)
- Class 41R2     225mm Veterans Standing Block Round Robin (60 Years and Over)
- Class 44       325mm Single Handed Sawing Championship
- Class 37R3     275mm Junior Round Robin (Under 21 Years)



## **Tuesday 26 September**

- Class 3 Australian Under 21 Years 300mm U/H Championship
- Class 8 275mm S/B Championship
- Class 16 325mm 1<sup>st</sup> Division Underhand
- Class 17 275mm 2<sup>nd</sup> Division Underhand
- Class 24 275mm Standing Block
- Class 41R3 225mm Veterans Standing Block Round Robbin (60 Years and Over)
- Class 45 325mm Single Handed Sawing Handicap
- Class 47 2<sup>nd</sup> Division Relay

## **Wednesday 27 September**

- Class 2 300mm Australian Standing Block Elimination
- Class 19 300mm 1<sup>st</sup> Division Underhand
- Class 20 275mm 2<sup>nd</sup> Division Underhand
- Class 23 Skymaster Ferris Wheel 275mm Tree Pegging
- Class 31 275mm 1<sup>st</sup> Division Standing Block
- Class 32 225mm 3<sup>rd</sup> Division Standing Block
- Class 41R4 225mm Veterans Standing Block Round Robbin (60 Years and Over)
- Class 42 400mm Double Handed Sawing Championship
- Class 48 1<sup>st</sup> Division Relay

## **Thursday 28 September**

- Class 1 World 325mm Underhand Championship
- Class 11 300mm Open Handicap U/H
- Class 27 275mm Standing Block
- Class 40 Mrs. Dallas Hickman 275mm Veterans Underhand (60 Years and Over)
- Class 43 400mm Double Handed Sawing Handicap

**Friday 29 September**

- Class 4        275mm Tree Pegging Championship
- Class 6        300mm U/H Hard Hitting
- Class 12       275mm Open Handicap U/H
- Class 18       250mm Underhand and Standing Block Combination
- Class 39       J and E Gale 225mm Veterans Standing Block (60 Years and Over)

**Saturday 30 October**

- Class 5        275mm S/B Championship
- Class 13       300mm Open U/H
- Class 28       275mm Standing Block
- Class 33       275mm Underhand and 250mm Standing Block Pairs Event
- Class 49       250mm Consolation Standing Block

**THIS PROGRAM IS SUBJECT TO CHANGE AT ANY POINT IN TIME, THUS THE ONUS IS ON THE EXHIBITOR TO ENSURE THEY HAVE THE LATEST TIMETABLE AT THE TIME OF COMPETITION.**

# WOODCHOPPING

## Section Conditions

To be conducted under the rules of the Australian Axemen's Association at the Claremont Showground, Claremont, from Saturday 23 September to Saturday 30 September 2023.

### 1. COMPETITORS' PASSES

1.1 Passes to the Showground for the days and/or nights when Wood Chopping events will be conducted will be emailed to competitors after entries have been received. The pass to the Showground must be scanned at the gate. Admission to the Wood Chopping Arena is free.

### 2. MANAGEMENT AND CONTROL

2.1 Jarrah logs will be used in all events. Logs to be cut under the Rules of the Australian Axemen's Association and the administration of the Western Australian Axemen's League.

2.2 Competitors are advised that they are not to dig footholds in the Wood Chopping Arena.

2.3 Only Competitors and Officials are allowed in the ring at the time of competing. Non-compliance of this rule will mean a fine will be issued.

2.4 During presentations all activities of all persons must cease in the Wood Chopping Arena.

2.5 Any Competitor conducting him/herself in an unruly manner, conspiring with others to cause discontent, to deceive the officials or breaching any of these Section Conditions may be disqualified or dealt with as the Society may deem fit.

2.6 No juniors are allowed to train without parent or coach supervision.

### 3. MEDICATION CONTROL

3.1 Under the provision of the Axemen's Council of WA Rules, axemen may be tested for the presence of prohibited substances.

### 4. DRESS

4.1 WA Competitors must wear a club singlet, white trousers, and white boots or shoes. All visiting axemen must compete in State or Club dress. Sponsors' singlets must be worn in their events and on the presentation dais only.

### 5. JUDGING

5.1 The video takes preference over the Judges. No person or axemen is permitted to view the video prior to lodging protest.

5.2 Please note all championship events will be drafted into heats on the day of the event.

### 6. SLABBING RULE

6.1 Is as the 2016 Australian Axemen's Association Rule Book. This complies with Work Safe.

### 7. CHAMPIONSHIP RULE

7.1 Competitors in championship events must also have entered at least two (2) handicap events of that type.

### 8. JUNIOR EXHIBITORS

8.1 Junior exhibitors are required to have their Parent(s) or Legal Guardian(s) present at all times while in the Wood Chopping Arena.

### 9. CATALOGUES

9.1 Catalogues listing all exhibits entered in each class may be purchased at a cost of \$10.00 and should be ordered and paid for at the time of entry.

9.2 Only a limited number of catalogues will be available for sale during the Show.

### 10. ADJUDICATING COMMITTEE

10.1 The purpose of the Adjudicating Committee is to resolve all matters pertaining to the competition throughout the Show.

10.2 The Committee will consist of the following:

- Wood Chopping Councillor in Charge
- Wood Chopping Committee Member
- Chief Ring Steward
- Assistant Ring Steward
- Western Australian Axemen's League Representative

### 11. REFUNDS

11.1 If COVID-19 recommendations and mandates advised by the Federal and State Governments mean the competition class you entered cannot proceed in 2023, the RASWA will issue a full refund of your entry fee.

## WORLD CHAMPIONSHIPS

Open to all bona fide West Australians or anyone who has resided in Western Australia for a minimum of six (6) months prior to the first day of the Show.

### Class 1 World 325mm U/H Championship

**ENTRY FEE - \$50.00**

**First:** \$3,750, Sash; **Second:** Sash, \$2,500;  
**Third:** Sash, \$1,375; **Fourth:** Sash, \$875;  
**Fifth:** \$375; **Sixth:** \$375; **Seventh:** \$375;  
**Eighth:** \$375

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## AUSTRALIAN CHAMPIONSHIPS

### Class 2 Australian 325mm U/H Championship

**ENTRY FEE - \$50.00**

**First:** \$2,400, Sash; **Second:** \$1,200, Sash;  
**Third:** \$800, Sash; **Fourth:** \$200, Sash;  
**Fifth:** \$100; **Sixth:** \$100; **Seventh:** \$100;  
**Eighth:** \$100

### Class 3 Australian Under 21 Years 300mm U/H Championship

**ENTRY FEE - \$50.00**

**First:** Sash, \$2,400; **Second:** Sash, \$1,200;  
**Third:** Sash, \$800; **Fourth:** Sash, \$200;  
**Fifth:** \$100; **Sixth:** \$100; **Seventh:** \$100;  
**Eighth:** \$100

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## RASWA CHAMPIONSHIPS

### Class 4 275mm Tree Pegging Championship

**ENTRY FEE - \$22.00**

**First:** \$500, Sash; **Second:** \$250, Sash;  
**Third:** \$150, Sash; **Fourth:** \$100, Sash;  
**Fifth:** \$50, Sash; **Sixth:** \$50, Sash

### Class 5 275mm S/B Championship

**ENTRY FEE - \$30.00**

**First:** Sash, \$500; **Second:** Sash, \$250;  
**Third:** Sash, \$150; **Fourth:** Sash, \$100;  
**Fifth:** \$50; **Sixth:** \$50

### Class 6 300mm U/H Hard Hitting

**ENTRY FEE - \$30.00**

**First:** \$500, Sash; **Second:** Sash, \$250;  
**Third:** Sash, \$150; **Fourth:** Sash, \$100;  
**Fifth:** \$50; **Sixth:** \$50

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## WEST AUSTRALIAN CHAMPIONSHIPS

Open to all bona fide West Australians or anyone who has resided in Western Australia for a minimum of six (6) months prior to the first day of the Show.

### Class 7 Tom Plunkett 350mm Western Australian U/H Championship

**ENTRY FEE - \$30.00**

**First:** \$700, Medallion, Sash; **Second:** \$350, Medallion, Sash; **Third:** \$200, Medallion, Sash; **Fourth:** \$100, Sash; **Fifth:** \$70, Sash; **Sixth:** \$70, Sash  
\$1,490 and Medallions and Sash sponsored by The Plunkett Family

### Class 8 275mm S/B Championship

**ENTRY FEE - \$30.00**

**First:** \$400, Sash; **Second:** Sash, \$200;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth;** **Sixth**

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# OPEN EVENTS

Competitors entered in 1st Division cannot enter in 2nd Division, Competitors entered in 2nd Division cannot enter in 1st Division.

## Class 9 275mm U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$500; **Second:** Sash, \$300;  
**Third:** Sash, \$160; **Fourth:** Sash, \$100;  
**Fifth:** \$50; **Sixth:** \$50

## Class 10 300mm U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$500; **Second:** Sash, \$300;  
**Third:** Sash, \$160; **Fourth:** Sash, \$100;  
**Fifth:** \$50; **Sixth:** \$50

## Class 11 300mm Open Handicap U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$500; **Second:** Sash, \$300;  
**Third:** Sash, \$160; **Fourth:** Sash, \$100;  
**Fifth:** \$50; **Sixth:** \$50

## Class 12 275mm Open Handicap U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$500; **Second:** Sash, \$300;  
**Third:** Sash, \$160; **Fourth:** Sash, \$100;  
**Fifth:** \$50; **Sixth:** \$50

## Class 13 300mm Open U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$500; **Second:** Sash, \$300;  
**Third:** Sash, \$160; **Fourth:** Sash, \$100;  
**Fifth:** \$50; **Sixth:** \$50

## Class 14 300mm 1st Division U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25

## Class 15 300mm 2nd Division U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25

## Class 16 325mm 1st Division U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25

## Class 17 275mm 2nd Division U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25  
sponsored by Roberts Osborne Amusements

## Class 18 Roberts Osborne Amusements 250mm U/H and S/B Combination

**ENTRY FEE - \$21.00**

**First:** \$500, Sash; **Second:** \$300, Sash;  
**Third:** \$160, Sash; **Fourth:** \$100, Sash;  
**Fifth:** \$50; **Sixth:** \$50  
\$1,160 and Sash sponsored by Roberts Osborne Amusements

## Class 19 300mm 1st Division U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25

## Class 20 275mm 2nd Division U/H

**ENTRY FEE - \$21.00**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25

## Class 21 275mm Tree Pegging Handicap

**ENTRY FEE - \$21.00**

**First:** \$300, Sash; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$70;  
**Fifth:** \$25; **Sixth:** \$25  
\$690 sponsored by Phil Slattery

## Class 22 250mm Tree Pegging

**ENTRY FEE - \$21.00**

**First:** Sash, \$300; **Second:** Sash, \$150;  
**Third:** Sash, \$100; **Fourth:** Sash, \$60;  
**Fifth:** \$50; **Sixth:** \$50

**Class 23 Skymaster Ferris Wheel 275mm Tree Pegging**

**ENTRY FEE - \$21.00**

**First:** \$400, Sash; **Second:** \$250, Sash;  
**Third:** \$150, Sash; **Fourth:** \$100, Sash;  
**Fifth:** \$50; **Sixth:** \$50  
\$1,000 sponsored by Skymaster Ferris Wheel

**Class 24 275mm S/B**

**ENTRY FEE - \$21.00**

**First:** Sash, \$500; **Second:** Sash, \$300;  
**Third:** Sash, \$160; **Fourth:** Sash, \$100;  
**Fifth:** \$50; **Sixth:**

**Class 25 250mm S/B**

**ENTRY FEE - \$21.00**

**First:** \$500, Sash; **Second:** \$300, Sash;  
**Third:** \$160, Sash; **Fourth:** \$100, Sash;  
**Fifth:** \$50; **Sixth:** \$50

**Class 26 275mm S/B**

**ENTRY FEE - \$21.00**

**First:** Sash, \$500; **Second:** Sash, \$300;  
**Third:** Sash, \$160; **Fourth:** Sash, \$100;  
**Fifth:** \$50; **Sixth:** \$50

**Class 27 275mm S/B**

**ENTRY FEE: \$21.00**

**First:** \$500, Sash; **Second:** \$300, Sash;  
**Third:** \$160, Sash; **Fourth:** \$100, Sash;  
**Fifth:** \$50; **Sixth:** \$50

**Class 28 275mm S/B**

**ENTRY FEE - \$21.00**

**First:** \$500, Sash; **Second:** \$300, Sash;  
**Third:** \$160, Sash; **Fourth:** \$100, Sash;  
**Fifth:** \$50; **Sixth:** \$50

**Class 29 275mm 1st Division S/B**

**ENTRY FEE - \$21.00**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25

**Class 30 250mm 2nd Division S/B**

**ENTRY FEE - \$21.00**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25

**Class 31 300mm 1st Division S/B**

**ENTRY FEE - \$21.00**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25

**Class 32 225mm 3rd Division S/B**

Heats to be drawn up on the day of event.

**ENTRY FEE - \$18.50**

**First:** Sash, \$350; **Second:** Sash, \$170;  
**Third:** Sash, \$100; **Fourth:** Sash, \$50;  
**Fifth:** \$25; **Sixth:** \$25

**Class 33 275mm U/H and 250mm S/B Pairs Event**

**ENTRY FEE - \$18.50**

**First:** \$400, Sash; **Second:** \$260, Sash;  
**Third:** \$140, Sash; **Fourth:** \$80, Sash

**Class 34 225mm S/B Novice**

**ENTRY FEE - \$18.50**

**First:** \$85, Sash; **Second:** \$50, Sash; **Third:** \$30, Sash; **Fourth:** \$10, Sash

**Class 35 J and E Gale 250mm U/H Novice**

**ENTRY FEE - \$18.50**

**First:** \$125, Sash; **Second:** \$65, Sash;  
**Third:** \$40, Sash; **Fourth:** \$10, Sash; **Fifth:** \$10, Sash;  
**Sixth:** \$240 sponsored by Jim and Erica Gale

**Class 36 Mrs Dallas Hickman 275mm U/H Novice**

**ENTRY FEE - \$18.50**

**First:** \$220, Sash; **Second:** \$135, Sash;  
**Third:** \$85, Sash; **Fourth:** \$50, Sash; **Fifth:** \$40, Sash;  
**Sixth:** \$40  
\$570 sponsored by Dallas Elizabeth Hickman

**Class 37R1 275mm Junior U/H Round Robin (Under 21 years)**

Stated prize money payable for each round.

**ENTRY FEE - \$19.00**

**First:** Sash, \$100; **Second:** Sash, \$60;  
**Third:** Sash, \$40; **Fourth:** Sash, \$30;  
**Fifth:** \$20

**Class 37R2 275mm Junior U/H Round Robin (Under 21 years)**

Stated prize money payable for each round.

**First:** Sash, \$100; **Second:** Sash, \$60;  
**Third:** Sash, \$40; **Fourth:** Sash, \$30;  
**Fifth:** \$20

**Class 37R3 275mm Junior U/H Round Robin (Under 21 years)**

Stated prize money payable for each round.

**First:** Sash, \$100; **Second:** Sash, \$60;  
**Third:** Sash, \$40; **Fourth:** Sash, \$30;  
**Fifth:** \$20

**Class 38R1 225mm U/H Round Robin (Under 16 Years)**

Stated prize money payable for each round.

**ENTRY FEE - \$15.00**

**First:** Sash, \$60; **Second:** Sash, \$40;  
**Third:** Sash, \$30; **Fourth:** Sash, \$20;  
**Fifth:** \$10

**Class 38R2 225mm U/H Round Robin (Under 16 Years)**

**First:** Sash, \$60; **Second:** Sash, \$40;  
**Third:** \$30, Sash; **Fourth:** \$20, Sash;  
**Fifth:** \$10

**Class 38R3 225mm U/H Round Robin (Under 16 Years)**

**First:** Sash, \$60; **Second:** \$40, Sash;  
**Third:** \$20, Sash; **Fourth:** \$10, Sash;  
**Fifth:** \$10

**Class 39 J and E Gale 225mm Veterans S/B (60 years and over)**

**ENTRY FEE - \$19.00**

**First:** \$300, Sash; **Second:** \$150, Sash;  
**Third:** \$100, Sash; **Fourth:** \$50, Sash;  
**Fifth:** \$50; **Sixth:** \$50  
\$700 and Sash sponsored by J & E Gale

**Class 40 Mrs Dallas Hickman 275mm Veterans U/H (60 years and over)**

**ENTRY FEE - \$18.50**

**First:** \$325, Sash; **Second:** \$175, Sash;  
**Third:** \$120, Sash; **Fourth:** \$70, Sash;  
**Fifth:** \$60; **Sixth:** \$60  
\$810 and Sash sponsored by Dallas Elizabeth Hickman

**Class 41R1 225mm Veterans S/B Round Robin (60 years and over)**

Stated prize money payable for each round.

**ENTRY FEE - \$19.00**

**First:** Sash, \$60; **Second:** \$50, Sash;  
**Third:** \$40, Sash; **Fourth:** Sash, \$30;  
**Fifth:** \$20; **Sixth:** \$20

**Class 41R2 225mm Veterans S/B Round Robin (60 years and over)**

**First:** Sash, \$60; **Second:** Sash, \$50;  
**Third:** Sash, \$40; **Fourth:** Sash, \$30;  
**Fifth:** \$20; **Sixth:** \$20

**Class 41R3 225mm Veterans S/B Round Robin (60 years and over)**

**First:** Sash, \$60; **Second:** Sash, \$50;  
**Third:** Sash, \$40; **Fourth:** Sash, \$30;  
**Fifth:** \$20; **Sixth:** \$20

**Class 41R4 225mm Veterans S/B Round Robin (60 years and over)**

**First:** Sash, \$60; **Second:** Sash, \$50;  
**Third:** Sash, \$40; **Fourth:** Sash, \$30;  
**Fifth:** \$20; **Sixth:** \$20

**Class 42 400mm D/H Sawing Championship**

Open to all sawyers and types of saws.

**ENTRY FEE - \$12.50**

**First:** Sash, \$300; **Second:** Sash, \$200;  
**Third:** Sash, \$120; **Fourth:** Sash, \$80;  
**Fifth; Sixth**

**Class 43 400mm D/H Sawing Handicap**

Open to all sawyers and types of saws.

**ENTRY FEE - \$12.50**

**First:** Sash, \$300; **Second:** Sash, \$200;  
**Third:** Sash, \$120; **Fourth:** Sash, \$80;  
**Fifth; Sixth**

**Class 44 325mm S/H Sawing Championship**

Open to all sawyers and types of saws.

**ENTRY FEE - \$17.50**

**First:** Sash, \$150; **Second:** Sash, \$80;  
**Third:** Sash, \$60; **Fourth:** Sash, \$40; **Fifth; Sixth**

**Class 45 325mm S/H Sawing Handicap**

Open to all sawyers and types of saws.

**ENTRY FEE - \$17.50**

**First:** Sash, \$150; **Second:** Sash, \$80;  
**Third:** Sash, \$60; **Fourth:** Sash, \$40; **Fifth;**  
**Sixth**

**Class 46 275mm U/H and 250mm S/B Father and Son**

**ENTRY FEE - \$13.50**

**First:** \$300, Sash; **Second:** \$200, Sash;  
**Third:** \$150, Sash; **Fourth:** \$100, Sash;  
**Fifth:** \$100; **Sixth:** \$100

**Class 47 2nd Division Relay**

3 x 275mm U/H and 3 x 250mm S/B

**ENTRY FEE - \$13.50**

**First:** Sash, \$600; **Second:** Sash, \$480

**Class 48 1st Division Relay**

3 x 275mm U/H and 3 x 250mm S/B

**ENTRY FEE - \$13.50**

**First:** Sash, \$600; **Second:** Sash, \$480

**Class 49 250mm Consolation S/B**

**INVITATION ONLY**

**First:** Sash, \$250; **Second:** Sash, \$130;  
**Third:** Sash, \$80; **Fourth:** Sash, \$40; **Fifth:**  
\$25; **Sixth:** \$25



# GENERAL SHOW Regulations

The Society's General Show Regulations and Section Conditions regulate the conduct of the Show. Upon acceptance of an entry the Exhibitor is irrevocably contracted to be bound by those General Show Regulations and Section Conditions.

A copy of the Society's General Show Regulations may be obtained on application or downloaded from the website <http://perthroyalshow.com.au/general-regulations/>.

An Exhibitor who breaches any General Show Regulation or Section Condition may be disqualified, or suspended for any period, fined or otherwise penalised.

## **WITHDRAWAL OF EXHIBIT BY THE SOCIETY**

The Society may, at its sole discretion, withdraw, reject or disqualify an exhibit. Refer to the Society's General Show Regulation 3.18.

## **PRIZE MONEY**

RASWA has a policy whereby all prize money is paid by EFT (Electronic Funds Transfer). Your banking details will be kept secure and can only be used by RASWA to credit your bank account. Please complete your account details on the application for entry even if you have provided them previously. In accordance with the rules of the competition, failure to provide your bank details will mean that any prize money you earn will be forfeited and retained by RASWA.

Prize money as stated in the schedule does not include GST. The prize money which the Society pays to successful Exhibitors ("you") depends on the information that you provide to the Society.

If you confirm that you are GST registered and provide your Australian Business Number (ABN) the Society will pay the appropriate prize money plus 10% GST. The Society will provide to you a Recipient Created Tax Invoice (RCTI) within 28 days of the day you were successful at your event, detailing the GST which you will need to submit to the Australian Tax Office (ATO).

If any adjustments need to be made, the Society will issue an adjustment note to you within 28 days of the adjustment. Upon entry into the competition and completion and signing of the application form, this form will become a RCTI agreement as required under (Goods and Services Tax) Act 1999.

Furthermore, you acknowledge your agreement to the following:

- The Society will issue you a tax invoice in respect of the successful exhibit;
- You are requested not to issue a tax invoice to the Society in respect to prize money received;
- It will be necessary for you to notify the Society if you cease to be registered for GST; and
- The Society will notify you if it ceases to satisfy any of the requirements of the determinations.

If you provide your ABN but are not registered for GST, the Society will pay the prize money as detailed in the prize schedule.

If you are a business Exhibitor and do not provide your ABN to the Society, 47% tax will be deducted from your prize money under the ATO PAYG provisions.

If you confirm that you are entering as part of a private recreational pursuit or hobby, the Society will pay the prize money as detailed in the prize schedule.

## **INSURANCE**

As the Society accepts no liability for loss or damage occasioned to or by any property exhibited, it is recommended that the Exhibitor arranges appropriate "all risks" insurance for their exhibit(s).

## **AWARDS**

The Society will not be responsible for awards or prize money not received by Exhibitors after 31 December 2023. If you have not received your award(s) or prize money by 30 November 2023 please contact RASWA on (08) 6263 3100.

## **SOCIETY'S LIABILITY**

The attention of Exhibitors is drawn to General Show Regulation 17, with reference to the Society's Liability.

## **SOCIAL MEDIA POLICY**

All personnel engaged by the Royal Agricultural Society of WA (RASWA) are bound by RASWA's Social Media Policy (<https://www.perthroyalshow.com.au/social-media-policy/>) and are required to use social media in a positive manner and with the best intentions.

- Whether posting on a public or private page or group, please present in a suitable and respectful manner of RASWA, Perth Royal Show and the Claremont Showground.
- Be mindful of posting/discussing subjects that may inflame someone's emotions. Please show respect for others' opinions and be courteous always.
- Do not post personal information about yourself or others, confidential or non-public information, offensive or negative comments.

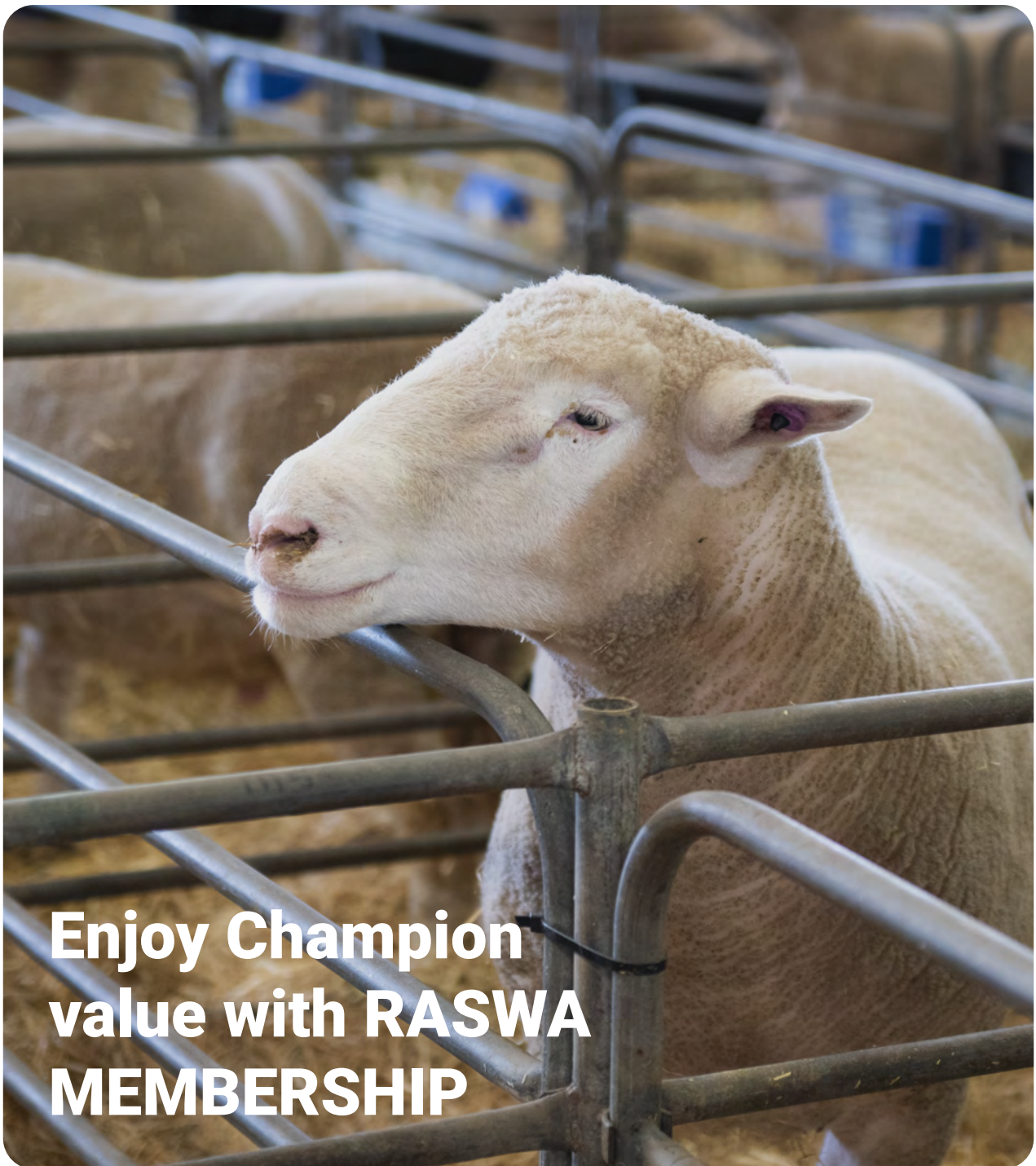
If anyone is found to have made comments that are deemed unreasonable or derogatory, action will be taken by RASWA to ensure all parties are protected, and inappropriate use reprimanded.

## **PROMOTION**

No advertising or promotion on behalf of commercial business will be permitted on the Showground without the prior written consent of the Society's Chief Executive Officer.

## **PRIVACY ACT STATEMENT**

The information provided by the Exhibitor in the application for entry is collected and used by the Royal Agricultural Society of Western Australia (RASWA) to organise and conduct competitions at the Show. We may publish details such as your name, address and exhibit details in any RASWA publication or communication. Such information may also be made available to, and published by, the media. We will not disclose your information without your consent for any other purpose unless required or authorised by law. You may request access to your personal information and, if necessary, request that our records of that information be corrected by writing to the Chief Executive Officer at the Royal Agricultural Society of Western Australia, PO Box 135, Claremont WA 6910.



## Enjoy Champion value with RASWA MEMBERSHIP

RASWA Membership entitles you to a fantastic range of benefits throughout the year from a variety of partners, as well as unlimited access to the Iconic Perth Royal Show and its Members' facilities to enhance your experience at the Show.

**Join Today And Enjoy Up To 25% Off  
Competition Entry Fees!**

More information can be found at  
[raswa.org.au/membership/](https://raswa.org.au/membership/)





**Royal Agricultural Society of WA**

Claremont Showground  
1 Graylands Road, Claremont WA 6010  
(08) 6263 3100 | [raswa.org.au](http://raswa.org.au)